



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

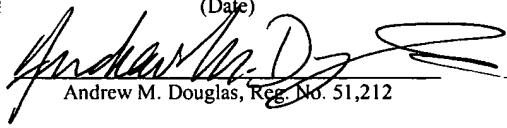
Applicant : David Miller et al.
Appl. No. : 10/729,200
Filed : December 5, 2003
For : SYSTEM AND METHOD FOR
INCREASING THE DEPTH OF
FOCUS OF THE HUMAN EYE
Examiner : Jordan Marc Schwartz
Group Art Unit : 2873

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 20, 2004

(Date)


Andrew M. Douglas, Reg. No. 51,212

RESPONSE TO RESTRICTION REQUIREMENT**Mail Stop Amendment**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Restriction Requirement mailed July 20, 2004, Applicants elect the invention defined by the Examiner as Invention I, corresponding to Claims 1-26. This election is made without traverse.

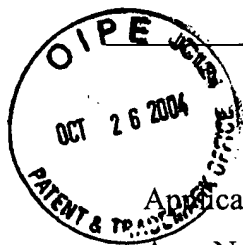
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: October 20, 2004

By: 

Andrew M. Douglas
Registration No. 51,212
Attorney of Record
Customer No. 20,995
(949) 760-0404



AMENDMENT / RESPONSE TRANSMITTAL

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 App. No. : 10/729,200
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Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:


- (X) RESPONSE TO RESTRICTION REQUIREMENT in 1 page.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	39 - 39 = 0	2202 (\$9)	0 x * =	\$
Independent Claims	4 - 4 = 0	2201 (\$44)	0 x * =	\$
Multiple Claim		2203 (\$150)		\$
1 Month Extension		2251 (\$55)		\$
2 Month Extension		2252 (\$215)		\$215
3 Month Extension		2253 (\$490)		\$
			TOTAL FEE DUE	\$215

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$215 is enclosed.
- (X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.


Andrew M. Douglas
Registration No. 51,212
Attorney of Record
Customer No. 20,995
(949) 760-0404